

**CONTRACTORS PROPOSAL**

TO THE GOVERNING BOARD OF  
THE  
REDEVELOPMENT AGENCY  
FOR THE COUNTY OF RIVERSIDE

Date May 16, 2011

R. C. Construction Services, Inc.  
Bidder

The undersigned, having carefully examined the proposed site and the Plans and Specifications, the Notice Inviting Bids, the Instructions to Bidders, the Agreement Form, the Bond Forms, the General Conditions and the Supplementary General Conditions for the Rubidoux Child Development Center, 3865 Riverview Drive, Riverside, CA 92509, hereby proposes and agrees to furnish all tools, equipment, services, apparatus, facilities, transportation, labor and materials necessary to complete the construction in strict conformity with the Plans and Specifications, including all work specified in Addenda numbered and dated:

Addendum No. 1 Date 5/3/11

Addendum No. 2 Date 5/5/11

Addendum No. 3 Date 5/11/11

Addendum No. 4 Date 5/12/11

for the total sum, including all applicable taxes, permits and licenses as follows:

Base Bid (with Course of Construction insurance)	\$ <u>5,378,000</u>
Course of Construction Insurance Amount	\$ <u>28,000</u>
Course of Construction Insurance Deductible	\$ <u>5,000, 5% FLOOD,</u> <u>10% EARTHQUAKE</u>

The determination of the low bidder will be based on the Base Bid with Course of Construction insurance. Bids must be submitted on all items. Failure to bid on all items may result in the bid being rejected as non-responsive.

DESIGNATION OF SUBCONTRACTORS

In compliance with the Public Contract Code, Sections 4104-4144, the undersigned submits the following complete list of each subcontractor who will perform work or labor or render services in or about the construction in an amount in excess of one-half of 1 percent of said total bid.

PORTION OF THE WORK	SUBCONTRACTOR	ADDRESS
SHADE SHELTER	HANSON	TUSTIN
ORNAMENTAL FENCE	LANDMARK FENCE	MONTCLAIR
LANDSLAPE	UNITED LANDSLAPE	DIAMOND BAR
REBAR	PACIFIC COAST	SANTA FE SPRINGS
STRUC STEEL	CANYON STEEL	RIVERSIDE
MASONRY	J. GINGER	RIVERSIDE
CASEWORK	<del>KE 2 CABINETS</del> KE 2 CABINETS	ONTARIO <del>VAN</del>
GYPSUM/ROUGH CARP. LATH/PLASTER	HILLCREST	MURRIETA
ROOFING	BEST CONT.	GARDENA
SHRST METAL	UNITED CONT.	SAN BERNARDINO
GLASS/GLAZING	EARL GLASS	MONTCLAIR
<del>LATH PLASTER</del>	<del>UNITED CONT.</del>	<del>ONTARIO</del>

DESIGNATION OF SUBCONTRACTORS

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PORTION OF THE WORK	SUBCONTRACTOR	ADDRESS
FLOOR COVERINGS	<del>FAIR PRICE CARPET</del> MODERN CARPET WORKS	<del>RIVERSIDE</del> ANAHEIM
TILE	FLOORED TILE	FONTANA
PAINTING	MEYERS COATINGS	ORANGE
FOOD SERVICE	KAMRON & CO	SANTA ANA
FIRE SPRINKLER	SKYLINE FIRE	CORONA
PLAYGROUND EQUIP	GAMETIME	WELLSVILLE, VT.
PLUMBING/SITE UTILITIES HVAC	PK MECHANICAL SYSTEMS	WILDOMAR
<del>MERIDIAN</del> SUNSPOT	<del>GRAPHICLINE</del>	
THEMATIC SITEWORK	GRAPHICLINE	SAN BERNARDINO
GRADING	ED GRAVES	ALTA LOMA
SKYLIGHTS	CPI DAYLIGHTING	RIVERSIDE
ELECTRICAL	<del>BEL</del> BEL ELECTRICAL	<del>CORONA</del> SAN BERNARDINO



AWARD OF CONTRACT

The undersigned fully understands that a Contract is formed upon the acceptance of this proposal by the Owner, and the undersigned further agrees that upon request he will promptly execute and deliver to Owner a written memorial of the Contract together with the required labor and material and performance bonds.

BID GUARANTEE

The enclosed certified or cashier's check or bidder's bond on approved form, made payable to the Owner, in the amount of ten percent (10%) of the total bid submitted herewith, is hereby given as guarantee that the bidder will execute and deliver the above mentioned written memorial and required bonds if awarded the contract, and in the event that the undersigned fails or refuses to execute and deliver said documents, such check or bond is to be charged with the costs of the damages experienced by the Owner as a result of such failure or refusal, including, but not limited to publication costs, the difference in money between the amount of the bid of the said principal and the amount for which obligee may legally contract with another party to perform the said work if such amount be in excess of the former, building lease or rental costs, transportation costs and additional salary costs that result from the delay due to the principal's default on the awarded contract. In no event, however, shall the Surety's liability exceed the penal sum hereof.

Name of Bidder Robert Clapper Construction Services, Inc. dba R.C. Construction Services

Type of Organization Corporation

Signature 

Title of Signer Robert W. Clapper / President

Address of Bidder 2223 N. Locust Ave. Rialto, CA 92377

Telephone Number (909) 829-3688

Contractor's License 716719

Classification A, B, C-8

If bidder is a corporation, and signer is not President or Secretary, attach certified copy of Bylaws or resolution authorizing execution. If bidder is a corporation, affix corporate seal. If signer is an agent, attach Power of Attorney. If bidder is not an individual, list names of other persons authorized to bind the organization.

**SPECIALTY CONTRACTOR QUALIFICATION FORM**  
(To Be Completed By Bidder and Submitted with Bid)

**Rubidoux Child Development Center**  
**06-EDA-4018**

As part of the bid submittal the General Contractor shall submit background information / qualifications on his Thematic Site Elements Sub-contractor. This information shall provide evidence to indicate successful installation of Thematic Elements in at least 3 projects within the State of California over the preceding Five (5) Years. Bid submittals not containing this form, fully completed, will be deemed Non-Responsive.

**THEMATIC ELEMENTS**  
**INSTALLATION SUB-CONTRACTOR INFORMATION**

- I. SUB-CONTACTOR INFORMATION: Inland Building Construction Companies
- Contractor: Signage division - Graphicline
  - Address: 323 S. Sierra Way
  - City, State, Zip: San Bernardino, CA. 92408
  - License No.: 405281
  - Project Manager / Foreman: Debra McCartin / Larry Hayes
  - Phone No: 909-884-6276

II. PROJECT LIST

1. Project Name: LA 200 Pachyderm Forest Exhibit
- Owner: Los Angeles City
- Completion Date: March 2011
- Address: 5333 200 DRIVE
- City, State, Zip: Los Angeles CA
- Contact Name: Neal Ward / Safco - Matt Hildreth
- Phone No: 323 644-4246 / 818-584-0096
- Description of work performed:  
Life size Elephants, Exhibit Displays,  
Distressed looking Signs, Fabricated metal  
with Zform displays / Monuments, Various  
different custom graphics & objects

2. Project Name: Archibald Library  
Owner: City of Rancho Cucamonga  
Completion  
Date: October 2009  
Address: Archibald  
City, State, Zip: Rancho Cucamonga  
Contact Name: Gamut Construction  
Phone No: 909 517-3333  
Description of work performed:  
All signs interior + exterior including  
6' tall Fabricated books monument  
sign.
3. Project Name: Camarillo Library  
Owner: City of Camarillo  
Completion  
Date: October 2007  
Address: 601 Carmen Dr  
City, State, Zip: Camarillo, CA  
Contact Name: Bernards Brothers, Jack Hall  
Phone No: 818-898-1521  
Description of work performed:  
All Signs interior + exterior. Fabricated  
Wood, metal, Plastic signs. All very  
custom + very creative ideas. The  
theme was Nautical.

# Signage

CONTRACT AMT.	OWNERS NAME ADDRESS AND PHONE	OWNERS REPRESENTATIVE PHONE/CONTACT	ARCH./ADDRESS/PHONE/ CONTACT	DATE STARTED & COMP.	Comp. With-in Time	Comp. With-in Budget
\$120,500.00	CITY OF SANTA BARBARA Granada Garage & Office Bldg 310 E. Ortega St, S.B. 805-664-5349	McCarthy Building Companies 20401 SW Birch, Newport Beach 949-851-8983	The Walry Design Group 815 Hamilton, Redwood City 650-298-8150	May-05 May-06	yes yes	yes
\$105,429.00	CITY OF CAMARILLO Camarillo Library 601 Carmen Dr, Camarillo 805-383-5633	Bernards Brothers 618 San Fernando Rd San Fernando 818-898-1521	CWA AIA, Inc 320 Arden Ave, Glendale 818-240-5456	Jan. 2007 Oct. 2007	yes yes	yes
\$43,000.00	CITY OF RANCHO CUCAMONGA Archibald Library 10600 Civic Center Dr, R.C., CA 91730 909-477-2700	Garnut Construction Company 4590 Mission Blvd. Montclair, CA 91763 909-517-3333		Nov-08 Oct-09	yes yes	yes
\$482,000.00	Los Angeles City Board of Public Works LA Zoo Pachyderm Forest 200 N Spring Rd, Rm 355 Los Angeles, CA 90012 213-978-0261	AKG-SAIFCO Joint Venture 5920 Hayvenhurst Ave #202 Van Nuys, CA 91406 818-988-2466	The Pontico Group 1500 4th Street Ave, Ste 300 Seattle, WA 98101 206-621-2196	Sep-08 Mar-11	yes yes	yes



**CONTRACTOR'S REFERENCE LIST**  
**(To Be Completed By Bidder and Submitted with Bid)**

As part of the bid submittal the General Contractor shall submit references. This information shall provide evidence to indicate successful completion of at least Three (3) Similar Projects within the last Five (5) Years. Please Note that the term "Similar" is defined in this case as "Utilizing common trades, having like schedule and phasing requirements and having a budget of at least 70% of that of the project being bid."

1. Owner: Please see attached.

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Start Date: \_\_\_\_\_ Completion Date: \_\_\_\_\_

Description of work performed: \_\_\_\_\_

Reasons for delay, if any: \_\_\_\_\_

1. Owner: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Start Date: \_\_\_\_\_ Completion Date: \_\_\_\_\_

Description of work performed: \_\_\_\_\_

Reasons for delay, if any: \_\_\_\_\_

1. Owner: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Start Date: \_\_\_\_\_ Completion Date: \_\_\_\_\_

Description of work performed: \_\_\_\_\_

Reasons for delay, if any: \_\_\_\_\_

**References**

Owner Name and Contact Person	Architects	Type of Work	Contract value & dates
<p><b>LeGore Elementary School Growth Project</b>                      El Monte City School District                      3540 Lexington Ave                      El Monte, CA 91731                      Contact: Mr. Kris Olafsson                      Phone: (626) 453-3790                      Fax: (626) 575-1095</p>	<p>Harley, Ellis, Devereaux                      601 S Figueroa Ste                      Suite 500                      Los Angeles, CA 90017                      Contact: Lucas Umali                      Phone: 213-542-4598                      Fax: 213-542-4515</p>	<p>25,000 SF new construction of two story classroom building                       Paint Exterior of all existing buildings                       Complete site upgrades including site utilities and landscaping</p>	<p>Original Value: \$ 7,471,857.00                      Total Value: \$ 7,471,857.00                       Start Date 11/03/2009                      Completion Date 04/29/11</p>
<p><b>Wright Elementary School Growth Project</b>                      El Monte City School District                      3540 Lexington Ave                      El Monte, CA 91731                      Contact: Mr. Kris Olafsson                      Phone: (626) 453-3790                      Fax: (626) 575-1095</p>	<p>Harley, Ellis, Devereaux                      601 S Figueroa Ste                      Suite 500                      Los Angeles, CA 90017                      Contact: Lucas Umali                      Phone: 213-542-4598                      Fax: 213-542-4515</p>	<p>25,000 SF new construction of two story classroom building                       Paint Exterior of all existing buildings                       Complete site upgrades including site utilities and landscaping</p>	<p>Original Value: \$ 20,550,000.00                      Total Value: \$ 21,430,735.00                       Start Date 11/03/2009                      Completion Date 04/29/11</p>
<p><b>Inland Empire Transportation Management Ctr</b>                      State of California, DGS                      707 Third Street, 3rd Floor                      W. Sacramento, CA 95605                      Contact: Rafat Alafraji                      Phone: 916-716-3550                      Fax: 503-214-9311</p>	<p>GMJM H&amp;N                      999 Town &amp; Country Road                      Orange, CA 92868                      Contact: Tom Grant                      Phone: 714-567-2639                      Fax: 714-543-0955</p>	<p>43,000 SF Cal Trans &amp; CHP Communications &amp; control hub facility with Structural Steel Bldg with seismic isolation and extensive electrical &amp; low voltage systems                       LEED Gold</p>	<p>Original Value: \$ 20,550,000.00                      Total Value: \$ 21,430,735.00                       Start Date 02/09/2009                      Completion Date 04/29/11</p>
<p><b>Highgrove Library</b>                      County of Riverside, EDA                      1325 Spruce Street, 4th floor                      Riverside, CA 92507                      Phone: 951-955-8916                      Fax: 909-955-9505                      Contact: Tony Resendez</p>	<p>Miller AIP                      1177 Idaho Street, Suite 200                      Redlands, CA 92374                      Contact: Gary Miller or Glen Folet                      Phone: 909-335-7400                      Fax: 909-335-7299</p>	<p>Design/Build contract for new 7,000 SF library                       LEED Silver</p>	<p>Original Value: \$ 2,605,000.00                      Total Value: \$ 2,923,340.00                       Start Date ** 02/01/2010                      Completion Date 02/28/11                       *Construction start date</p>
<p><b>University Community Park</b>                      Phone: 949-724-6675                      Fax: 949-724-6000                      City of Irvine                      1 Beech Tree Lane                      Irvine, CA 92612                      Contact: Pat Castro</p>	<p>Kishimoto Architects, Inc.                      3002 Dow Avenue, Suite 106                      Tustin, CA 92780                      Contact: Joe Arias                      Phone: 714-669-1101                      Fax: 714-669-14711</p>	<p>Expansion and renovation of Community Center with full LEED Gold Compliance                       6,000 SF new construction                      3,800 SF renovation of Existing</p>	<p>Original Value: \$ 3,656,300.00                      Total Value: \$ 4,109,525.00                       Start Date 03/09/2009                      Completion Date 09/15/10</p>

**References**

Owner Name and Contact Person	Architects	Type of Work	Contract value & dates
<p><b>Sun City Library Remodel and Expansion</b>                      Phone: 951-955-1918                      Fax: 951-955-9505                      Riverside County EDA                      1325 Spruce Street                      Riverside, CA 92507                      Contact: Gabriel Martin</p>	<p>JCJ ARCHITECTURE                      3838 Camino del Rio North                      Suite 361                      San Diego, CA 92108                      Contact: Raul Ramirez                      Phone: 619-282-9922                      Fax: 619-282-6678</p>	<p>Renovation of existing 5,000 SF library w/a 4,500 SF expansion. Includes new scenic landscaping, a Community Room, Children's area and public computer access areas</p>	<p>Original Value: \$ 3,222,000.00                      Total Value: \$ 3,786,565.00                      Start Date 01/19/2009                      Completion Date 11/30/09</p>
<p><b>Columbia Elementary School Growth Proj.</b>                      Phone: (626) 453-3790                      Fax: (626) 575-1095                      El Monte City School District                      3540 Lexington Ave                      El Monte, CA 91731                      Contact: Mr. Kris Olafsson</p>	<p>Gonzalez / Goodale Architects                      135 W. Green Street                      Suite 200                      Pasadena, CA 91105                      Contact: Chuong Ngo                      Phone: 626-568-1428                      Fax: 626-568-0826</p>	<p>1. New two-story classroom bldg, 46,700 SF with 22 classrooms, teacher workrooms, and restrooms.                      2. New 15,000 SF Gymnasium                      3. Parking, site work, covered waiting areas</p>	<p>Original Value: \$ 13,550,000.00                      Total Value: \$ 14,173,800.00                      Start Date 06/23/2008                      Completion Date 01/23/10</p>
<p><b>Middle School No. 8 - Category 3</b>                      Phone: 909-297-1100                      Fax: 909-476-0592                      Desert Sands Unified School District                      47-950 Dune Palms Road                      La Quinta, CA 92235                      Contact: Ledesma &amp; Meyer Construction (CM)                      Charlie Arredondo</p>	<p>Ruhnau-Ruhnau-Clark                      3775 10th Street                      Riverside, CA 92501                      Contact: Roger Clark                      Phone: 951-684-4664                      Fax: 951-684-6276</p>	<p>Construction of a new Public Middle School                      Our work consists of all concrete work, flooring, floor sealing, play ground equipment, gate &amp; fences and athletic flooring</p>	<p>Original Value: \$ 4,833,000.00                      Total Value: \$ 4,829,150.00                      Start Date 05/14/2008                      Completion Date 12/30/09</p>
<p><b>California School for the Deaf Multipurpose / Activity Center</b>                      Phone: 916-376-1643                      Fax: 916-376-1641                      State of California, DGS                      3044 Horace Street                      Riverside, CA 92503                      Contact: Dave Edwards</p>	<p>DGS Architecture Dept                      CSDR-MAC                      707 Third St; Suite: 4-105                      W. Sacramento, CA 95605                      Contact: Maria Gassoumis                      Phone: 916-375-4212                      Fax: 916-375-4196</p>	<p>Construction of new single story 17,000 SF Multipurpose / Activity Center and full gymnasium with telescoping bleachers. Construction was steel frame, stucco, with level 5 finish</p>	<p>Original Value: \$ 5,765,000.00                      Total Value: \$ 6,233,556.00                      Start Date 04/07/2008                      Completion Date 06/14/10</p>
<p><b>John Glenn H.S. Expansion &amp; Modernization</b>                      Phone: 562-863-2833                      Fax: 562-863-2813                      Norwalk-La Mirada Unified School Dist.                      12820 S. Pioneer Blvd                      Norwalk, CA 90650-2894                      Contact: Mike Forys</p>	<p>Jubany Architecture                      3951 Medford Street                      Los Angeles, CA 90063                      Phone: 213-625-7909                      Fax: 213-625-0308                      Contact: David Hopkins</p>	<p>New construction of two story Science building                      Library Modernization                      Self performed all building and site concrete work</p>	<p>Original Value: \$ 6,557,000.00                      Total Value: \$ 7,074,375.00                      Start Date 07/15/2007                      Completion Date 02/15/09</p>

BID BOND

ROBERT CLAPPER CONSTRUCTION SERVICES, INC. DBA R C CONSTRUCTION SERVICES

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned  
, as Principal : and SAFECO INSURANCE COMPANY OF AMERICA, as Surety, are hereby  
held and firmly bound unto the Redevelopment Agency for the County of Riverside,  
hereinafter called the "Owner", in the sum of TEN PERCENT OF THE BID AMOUNT dollars (\$ <sup>10% OF THE BID</sup>  
) for the payment of which sum, well and truly to be made, were hereby jointly and  
severally bind ourselves, our heirs, executors, administrators, successors and assigns.

WHEREAS, the said Principal is herewith submitting its proposal for the construction of

RUBIDOUX CHILD DEVELOPMENT CENTER

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THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that if the aforesaid  
Principal shall be awarded the contract upon said proposal and shall, within the required  
number of days after the notice of such award, execute a written memorial of the  
awarded contract and submit the required labor and material and faithful performance  
bond, then this obligation shall be null and void; and in the event that the principal fails  
and/or refuses to execute and deliver said documents this bond will be charged with the  
costs of the damages experienced by the Owner as a result of such refusal, including  
but not limited to, publication cost, the difference in money between the amount of the  
bid of the said principal and the amount for which the obligee may legally contract with  
another party to perform the said work if such amount be in excess of the former;  
building lease or rental costs, transportation costs, and additional salary costs that result  
from the delay due to the principal's default on the awarded contract. In no event  
however, shall the Surety's liability exceed the penal sum hereof.

The Surety, for value received, hereby stipulates and agrees that the obligations of said  
Surety and its bond shall be in no way impaired or affected by any extension of the time  
within which the Owner may accept such bid; and said Surety does hereby waive notice  
of any such extension.

IN WITNESS WHEREOF, the above-bounded parties have executed this instrument  
under their several seals this 04 day of MAY, 2011, the name and corporate  
seal of each corporate party being hereto affixed and these presents duly signed by its  
undersigned representative, pursuant to authority of its governing body.

In the presence of:

\_\_\_\_\_

(Seal)

Individual Principal

\_\_\_\_\_

Address

\_\_\_\_\_

Business Address

\_\_\_\_\_

(Seal)

Individual Principal

\_\_\_\_\_

Address

\_\_\_\_\_

Business Address

Attest:

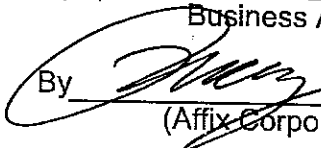
ROBERT CLAPPER CONSTRUCTION SERVICES, INC.  
DBA R C CONSTRUCTION SERVICES

Corporate Principal


2223 NORTH LOCUST AVENUE, RIALTO, CA 92377

Business Address

\_\_\_\_\_

By  ROBERT W. CLAPPER  
PRESIDENT  
(Affix Corporate Seal)

Attest:


  
\_\_\_\_\_

SAFECO INSURANCE COMPANY OF AMERICA

Corporate Principal

333 CITY BOULEVARD WEST, SUITE 300, ORANGE, CA 92868

Business Address

By  JAMES W. MOILANEN  
ATTORNEY-IN-FACT  
(Affix Corporate Seal)

The rate of premium on this bond is     N/A     per thousand. Total amount of premium charged, \$     N/A    .

(The above must be filled in by corporate surety.)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

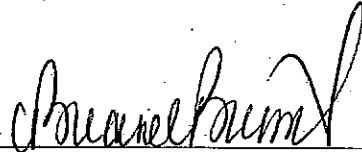
County of San Bernardino

On May 16, 2011 before me, Brianne Brisette, Notary Public, personally appeared Robert W Clapper, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

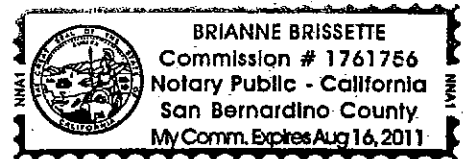
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)



**ACKNOWLEDGMENT**

State of California  
County of Orange )

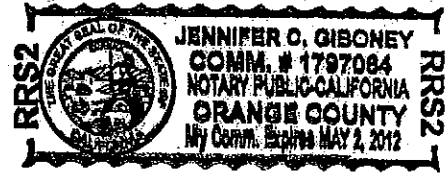
On May 4, 2011 before me, Jennifer C. Giboney, Notary Public  
(insert name and title of the officer)

personally appeared James W. Moilanen  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~  
subscribed to the within instrument and acknowledged to me that he/~~she~~/~~they~~ executed the same in  
his/~~her~~/~~their~~ authorized capacity(~~ies~~), and that by his/~~her~~/~~their~~ signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

**SAFECO INSURANCE COMPANY OF AMERICA  
SEATTLE, WASHINGTON  
POWER OF ATTORNEY**

**KNOW ALL PERSONS BY THESE PRESENTS:** That Safeco Insurance Company of America (the "Company"), a Washington stock insurance company, pursuant to and by authority of the By-law and Authorization hereinafter set forth, does hereby name, constitute and appoint **JAMES W. MOILANEN, YUNG T. MULLICK, JENNIFER C. GIBONEY, P. AUSTIN NEFF, ALL OF THE CITY OF MISSION VIEGJO, STATE OF CALIFORNIA**

each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations in the penal sum not exceeding **FIFTY MILLION AND 00/100\*\*\*\*\* DOLLARS (\$ 50,000,000.00\*\*\*\*\* )** each, and the execution of such undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents, shall be as binding upon the Company as if they had been duly signed by the president and attested by the secretary of the Company in their own proper persons.

That this power is made and executed pursuant to and by authority of the following By-law and Authorization:

**ARTICLE IV - Execution of Contracts: Section 12: Surety Bonds and Undertakings.**

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitations as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and executed, such instruments shall be as binding as if signed by the president and attested by the secretary.

By the following instrument the chairman or the president has authorized the officer or other official named therein to appoint attorneys-in-fact:

Pursuant to Article IV, Section 12 of the By-laws, Garnet W. Elliott, Assistant Secretary of Safeco Insurance Company of America, is authorized to appoint such attorneys-in-fact as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

That the By-law and the Authorization set forth above are true copies thereof and are now in full force and effect.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Company and the corporate seal of Safeco Insurance Company of America has been affixed thereto in Plymouth Meeting, Pennsylvania this 28th day of October 2010

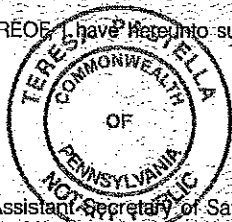


**SAFECO INSURANCE COMPANY OF AMERICA**  
By Garnet W. Elliott  
Garnet W. Elliott, Assistant Secretary

COMMONWEALTH OF PENNSYLVANIA ss  
COUNTY OF MONTGOMERY

On this 28th day of October, 2010, before me, a Notary Public, personally came Garnet W. Elliott, to me known, and acknowledged that he is an Assistant Secretary of Safeco Insurance Company of America, that he knows the seal of said corporation, and that he executed the above Power of Attorney and affixed the corporate seal of Safeco Insurance Company of America thereto with the authority and at the direction of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



Notarial Seal  
Teresa Pastella, Notary Public  
Plymouth Twp., Montgomery County  
My Commission Expires Mar. 28, 2013  
Member, Pennsylvania Association of Notaries

By Teresa Pastella  
Teresa Pastella, Notary Public

**CERTIFICATE**

I, the undersigned, Assistant Secretary of Safeco Insurance Company of America, do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy, is in full force and effect on the date of this certificate, and I do further certify that the officer or official who executed the said power of attorney is an Assistant Secretary specially authorized by the chairman or the president to appoint attorneys-in-fact as provided in Article IV, Section 12 of the By-laws of Safeco Insurance Company of America.

This certificate and the above power of attorney may be signed by facsimile or mechanically reproduced signatures under and by authority of the following vote of the board of directors of Safeco Insurance Company of America at a meeting duly called and held on the 18th day of September, 2009.

VOTED that the facsimile or mechanically reproduced signature of any assistant secretary of the company, wherever appearing upon a certified copy of any power of attorney issued by the company in connection with surety bonds, shall be valid and binding upon the company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the said company, this 4 day of MAY 2011



By David M. Carey  
David M. Carey, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, bank deposit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.



**CERTIFICATION OF BIDDER AND QUALIFICATIONS**  
**(To Be Completed By Bidder and Submitted with Bid)**

The undersigned bidder certifies that he or she is, at the time of bidding, and shall be throughout the period of the contract, licensed by the state of California to do the type of work required under the terms of the contract documents. Bidder further certifies that he or she is skilled and regularly engaged in the general class and type of work called for in the contract documents.

The bidder represents that he or she is competent, knowledgeable and has special skills with respect to the nature, extent and inherent conditions of the work to be performed. Bidder further acknowledges that there are certain peculiar and inherent conditions existent in the construction of the work which may create, during the work, unusual or peculiar unsafe conditions hazardous to persons and property.

Bidder expressly acknowledges that he or she is aware of such peculiar risks and that he or she has the skill and experience to foresee and to adopt protective measures to adequately and safely perform the construction work with respect to such hazards.

Furthermore, bidder hereby certifies to the Owner that all representations, certifications and statements made by bidder, as set forth in this bid form, are true and correct and are made under penalty of perjury.

Signed this 16th day of May, 2011

R. C. Construction Services, Inc.

Name of Bidder

716719

Contractor's License Number

12/31/11

Contractor's License Expiration Date

  
Signature of Bidder

Robert W. Clapper / President

Title of Signator

NON-COLLUSION AFFIDAVIT

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

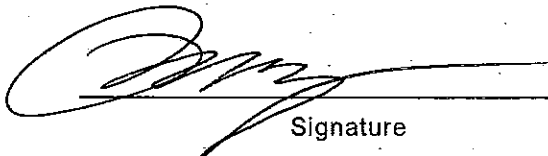
STATE OF CALIFORNIA)  
S COUNTY OF RIVERSIDE)  
San Bernardino

Robert W. Clapper, being first duly sworn, deposes and says:


That he or she is President of

R.C. Construction Services, Inc.

the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any depository, or to any member of agent thereof to effectuate a collusive or sham bid.

  
Signature

Subscribed and sworn to before me this 16th day of May, 20011

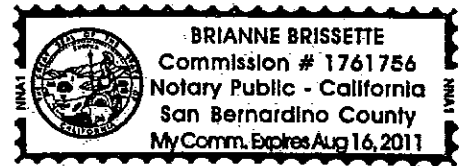
  
Signature of Officer Administering Oath

CALIFORNIA JURAT

State of California  
County of San Bernardino

Subscribed and sworn to (or affirmed) before me on this 16th day of May 2011, by  
Robert W Clapper, proved to me on the basis of satisfactory evidence to be the person(s)  
who appeared before me.

Signature Brianne Brissette



(Seal)


AFFIDAVIT FOR CORPORATE CONTRACTOR

Robert W. Clapper declares as follows:

That he or she is President of R.C. Construction Services, Inc. a corporation which is a party making the foregoing proposal or bid; that the bid is not made in the interest of; or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the County of Riverside or anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

I declare under penalty of perjury, that the foregoing is true and correct.

Dated this 16th (day) of May (month), 2011 (year)  
at Rialto, California

Signature of affiant: 

Note: Notarization of signature required

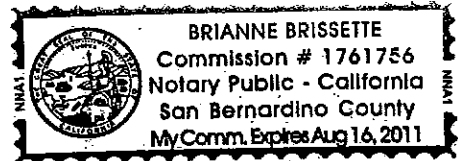
CALIFORNIA JURAT

State of California  
County of San Bernardino

Subscribed and sworn to (or affirmed) before me on this 16th day of May 2011, by  
Robert W Clapper, proved to me on the basis of satisfactory evidence to be the person(s)  
who appeared before me.

Signature *Brianne Brissette*

(Seal)

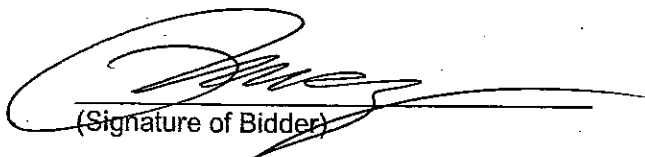


**SITE VISIT CERTIFICATION**  
**(To Be Executed By Bidder and Submitted with Bid)**

I certify that I have visited the site of the proposed work and have fully acquainted myself with the conditions relating to construction and labor. I fully understand the facilities, difficulties, and restrictions attending the execution of the work under contract.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

I fully indemnify **the Redevelopment Agency for the County of Riverside**, the Architect, and all of their respective officers, agents, employees, and consultants from any damage, or omissions, related to conditions that could have been identified during my visit to the site.



(Signature of Bidder)

Robert W. Clapper / President  
(Type Name of Bidder)

SUBSCRIBED BEFORE ME on this 16th day of May, 2011

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

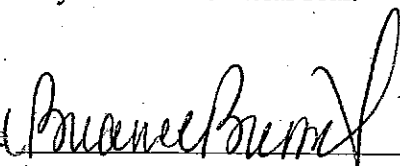
County of San Bernardino

On May 16, 2011 before me, Brianne Brisette, Notary Public, personally appeared Robert W Clapper, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)

