Tickets Provided by Agency Report

A Public Document

TICKETS PROVIDED BY AGENCY REPORT

1. Agency Name

Riverside County Economic Development Agency

Division, Department, or Region *(if applicable)*

Jacqueline Cochran Air Show

Street Address

3499 10th Street. Suite #100

Area Code/Phone Number: (951) 955-5835

E-mail:

Agency Contact *(name and title)*: Veronica Helgeland, Air Show Marketing Manager

Date Stamp

California Form **802**

For Official Use Only

☐ **Amendment** *(Must explain in Part 5.)*

Date of Original Filing: _____ *(month, day, year)*

2. Event For Which Tickets Were Distributed

Date(s) of Event: 11 / 7 / 2009 Description of Event: Sponsor Chalet

_____/_____/_____ Face Value of Ticket: $ 30.00

Agency Event ☒ Yes ☐ No (Identify source of tickets below.)

Name of Outside Source of Ticket(s) Provided to Agency: _____

Number of Tickets Received: _____ Ticket(s) Provided to Agency: ☐ Gratuitously ☐ Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution
See attached list		

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: _____

Name of Individual or Organization: _____ Number of Tickets: _____

Description of Organization: _____

Address of Organization: _____
Number and Street City State Zip Code

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)

_____

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

Signature of Agency Head or Designee	Robert Field, Assistant County Executive Officer/EDA (Print Name)	(Title)	11/12/09 *(month, day, year)*

Comment: *(Use this space or an attachment for any additional information including amendment explanation.)*

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